



GUWAHATI PRESBYTERIAN KOCHUAM AH SEMINAR NEI NA



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Hinna Vâk

AN ORGAN OF THE TANGPAI PRESBYTERIAN CHURCH



VAIHAWMNA DIK

- Ziate haw sang in lei hepi zaw em?
- Khanglaite leh pitinna lampi
- Pakna Lâ thilhitheina
- Khrista ziaak ah chân ngam

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A SUNGAH THU UMTE

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Hinna Vâk ah thu kisua zosia hi Editor ngaidan a hi suak puai

Pauchapna Thupi:



1. Kochuamte'n Beigual tha thagaulam malzawlha tamtak tawh i mat thei zia ah un kipak thu gen hitiu.
2. Presbytery tin te'n Presbytery Kikhawmpi hi taksa leh thagau ah lawk tak ah i mat chiat thei na ding un pauchap hitiu.
3. Gamsung buaina zia ah panlatu pawl chuam chuam ah puitute a ding in pauchap hitiu.



SEPARATE ADMINISTRATION

Tulai ah Zo-Kuki chate hin i buaipei pen uh chu separate administration hi a hi. Meitei gâl hi chu Pathian in ei humbit intin, khawsak zel ding dan lampi chu hung kihawng din ginchak a um hi. Amavang kivaihawmna chuam i del uh hi banggual a hung hi diam ti chu genhaksa tak a hi. I Kochuam inle i ngak uh full fledged Synod iti sek uh hi separate administration tho chu a hi. Kochuam lam hi chu bangma i genlo ua, i ngak hiat hiat ualeh Synod chu ei pe mai ding un ginchak a um ah, ahin, ka ngam nai puau ti ah i tau ualeh chu khawngai zel mai theitho in a. I gam thu a hin vang pan nasa tak ah lak a hilo chun i dawih kimulo maithei a hi.

Lekhathiam leh mikhawhe zaw te chun i dinmun laitak uh hi hun pawimaw a hi ti a hiat zia un theitawp a sua uh a hi. Manipur sung ah umte sang in gam pawlam ah umte hin ei buaipei zaw nalai uh a hi. Central Government kiang ah kiphinte, UNO lam tiang ah thudik report ding tite ala buaipei uh a hi.

I Kochuam lam a chun Pastor Bial pathum a mangthai ziang ta, Kochuam mal bang hem zat a mangthai bawh hi. VPC, YVA leh Zillai ten gâltaite a buaipei ua, khangthak tawmngaite Volunteer in a kipiau ah, frontline ah a kuan ui. Mihepithei ten mihaksa zaw te banggualin ka panpi diam ti a buaipei ui. Synod le Relief house sa in a buai ah, Kikhawmpi haw le mun khenkhat ah ursun tak ah mangthai tho i hui ti hezing kawm in unau haksatna thuakte lungthim ding gelin a zangkhai thei lam ah mat ding a ti a hi.

Aleh, simtu dawitak nang le zia movement pawimaw hun lai tak ah um la hia, khang hung umkit ding te chun, **“he nu he pa nangin bang la la bawl em?”** ei ti hun tak ualeh bang tin i dawn hu diam uh ti hi ngaitua hi tiu.



Kochuam Huang

State pawlam ah Executive Secretary kalsuanna

September 14, 2023 : Synod Conference Hall, Mission Veng, Aizawl ah Indian Mission Association lawi upa te tawh Tangphai Synod Moderator leh Executive Secretary te'n Relief House ah panlak zelna a genkhawm ui.

September 17, 2023 : Guwahati Presbyterian Kochuam Biak In ah 'Presbyterianism' Seminar nei a hia, Rev. Ngurthanmawia Sailo, Synod Moderator in "Presbyterian Kochuam zia leh a etkaw! dan" ; Rev. S. Lama Vaiphei, Executive Secretary in "Pathian Biak Kikhawp Puihuai Dan" ti thupi mang in Paper a present in Kochuam mipi Biak In thak dimzet in a tawp chan in tui tak in a ngaithau hi.

September 20, 2023 : Happy Valley, Shillong kochuam i ti sek uh kha tuhin Thembasuk Presbyterian Kochuam ti a hi ta, Pathian puihuaina zal in kum 25 Silver Jubilee a lawm ui, Jubilee suang hawna Rev. Zosanglura

Pakhuangte i/c Madanriting Pastor Bial in a nei a, Souvenir hawna leh Jubilee thucha genna Rev. S. Lama Vaiphei, Executive Secretary Tangphai Synod in a va mang hi.

Kum 2023 Kochuam kisimna chungchang

Kum 2023 Kochuam kisimna hi gamsung buaina zia ah Kisimna nei thei leh nei theilo Bial i um zia! un Kisimna hi neilo phawt ding in Officers' Meeting 13:5 chun thupukna a siam ah, Kisimna (Statistics) a pawimawna ah mat ding in kum 2022 kisimna kha mat sek ding hi'na. Chuleh, Kisimna hi nei thei a hi phatleh kum 2023 kismna le lâkkhawm ding hi'na.

Synod Programme chuam chuam chungchang

Synod in Programme chuam chuam a siam lawksa i.e Pastor's Retreat, Lay Worker's Training, Lay Leader's Seminar, Finance Campaign leh Seminar dangte hi neilo phawt ding in O.M. 13:7 chun thupukna a siam hi. Revival/Crusade programme te chu a mang thei taphawt in a pângngai gual ah mat zel ding hi'na.

“VAIHAWMNA DIK”

~ Rev C. Lalrinliana
i/c Kangvai Pastor Bial

Vaihawm ti paukam hi matna di tampi a um a, mat thei dan le a tam a, a lian in a zau ma ma a hi. Kochuam ah te, khawtâng ah te, sungkuan ah te leh mimal chung ah te, i gam politics ah te, lawi leh pai kikal ah te vai ihawm sek uh a hi. Vaihawmna hi mat theina tampi a um ziakin a mat theina chuam chuam sangin vaihawmna chu bang a hi em? a hina (characteristics) te chu bang a hi em? Pathianin vaihawmna a thîl dan leh ei hitthiamsak guat dan chu bang a hi em ti lam hi zil ding i hui.

Vaihawmna hi hilchian dan tampi um ding a hi. Khawvel (Secular definition) thu ah hilchian dan um intin, Pathian thu (Theological definition) apat hilchian dan le um tei ding a hi. Ziaziakchun, vaihawmna hi Pathian siam a hi ziakin Pathian thu in a hilchian dan lam zawk hi i et ding uh chu a hi.

Pathian dawigual vaihawmna umzia chu i chia zel ding dante, kal khat ah i kalsuanna ding, tu dinmun apat dinmun pha zawi i tun

theina ding, fel tak leh hawi tak ah a chia theina ding, a sialam sanga a pha lam zawk ah tun theina dinga ngaitua leh genkhawm hi Pathian dawiguala vaihawmna chu a hi. Pathian â a hi ziakin Pathian dawigual chu a pan tei tei ngai a hi. I zuiuh i Pathian hi vaihawm sek Pathian a hi ziakin a thilsiam mihingte hile vai i hawm theina dingin pilna, hetna leh thiamna leh theina ei piau a hi. Lungthim lama mi bukim zolo chu vai a hawm thei lo a hi. Zia banah, hun chiata sa chu vaihawm khum

thei a hi ta puai. Ziakiakchun, tu hun leh hun hung tung jel ding a ding in vai i hawm sek a hi ziakin vaihawm thiam a pawimaw sek hi.

Pathian dawigual vaihawmna chu a dik a hi. I zui uh i Pathian hi vaihawm sek Pathian a hi. Khawvel siam til apat in tuni tiang in a thilsiam chung'in vai a hawm sek a. A vaihawmna hi a dik lo a um puai. Mihiamte chung a vaihawm dan hi a nat chang a um a, a lungawi umlo chang a um sek a, hiatthiam a haksat chang le a um sek a hi. Hilehle, zia zosia ah hin a dik lo a hi diak puai. Pathian a hi, a dawigual tak ah vaihawm sek a hi ziakin gen leh sak nei thei i hi puai.

John Calvin in a gen gualin Pathian hi Pathian hisak hitiu a ti gualin Pathian vaihawmna ah hin mihingte hi i pang puau ti hi i hiatthiam deu deu a pawimaw hi. Pathian bawl dingte haw i genpiak a, i dawigual in thil a hung tun lo leh i lung a awi lo sek a, zia chu ka daw i a, zia chu ei pia hen la, zia chu panpi

hen la ti haw hi i gen tam khawpmai. A pawimaw chu Pathian vaihawmna hi a dik a, a vaihawmna hi i pawm thiam thei hi gingtu pha i hina'u lampi pawimaw tak a hi. I lungawina ding in Pathian in vai a hawm ngai puai, i phatna ding zawk un vai a hawm sek a hi.

Pathian vaihawmna hi a dik a hi ziakin mihingte hi dik taka vaihawm ding in ei daw i uh a hi. *Doichuam nei in vaihawm kiu in, milian leh neu kibang in ngaitua piak unla, kuama lau chuam nei kiu in, vaihawmna chu Pathian a ahi ngala", Deut 1:17* ah mu thei in a um hi. Suichian ngai chu i vaihawmna'u chuam chuam hi a dik na em? Kochuam sung a hem, khawtang vaihawmna a hem, i vaihawmna chuam chuam ah hin a thilhithe i leh sum hau deu vaihawmna hi a chia theng nuam deu em? Vaihawmte hin lau nei in, midang ngaidan hi puan ah ti lau ziaka mani ngaidan gen ngamlo i hi sek uh em? A dik zawk chu he tho ngal, midang lau ziaka a dik gen ngamlo

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hi Pathian dawigual a hi a ginchak um lo a hi. Midang lungawilo di lau ziaka thudik dinpi ngamlo chu vaihawm tâk a hi puai. Vaihawmna hi Pathian â a hi ziakin Pathian dawigual a vai i hawm sek hi i mawpuakna a hi.

Vaihawmna dik a um gual hin vaihawmna diklo le thil um thei ma ma a hi. Vaihawmna diklo um thei dan chu Pathian dawigual hi lo, mani hamphatna dinga vaihawm te, midang ngaituana nei kei lo a vaihawmnate, mi zosia in a phatchuampi sanga mi tawmcha in a phatchuampi vaihawmna hi vaihawmna dik a hi thei lo a hi. Vaihawmna diklo i ti te haw hi i hiatlo ziaka bawl a hi ngai puai, he sa sa a bawl a hi sek hi. Vaihawmna diklo hi zuau thugen in a zui sek a, a tawp ah chun siat khawlawna hung tung ziang sek a hi. Ziakiachun, Pathian dawigual vaihawmna chun mi zosia a huap a, thudik a dinpi a, i Pathian a lung a awi a, thudik i dinpi zia ah thawkna zosiate chu malsawmna i dawn theina

dinga kawt hawngtu a hung hi sek a hi. Vaihawmna dik umna munah chun mihingte i zalen sek ua, malsawmna in a zui sek a, kipakna lungthim a siam a, mi zosia thamuang takin ei umsak a hi. Vaihawmna dik panpi ngam gingtute hi Pathian anga thiam i chan theina leh malsawm dawnna nâk a hi sek bawh hi.

Vaihawmna dik i gen zing lai ah pilvan ngai ma ma khat chu vaihawmna bawzui chungchang hi a hi. Vaihawm chu i thiam ma ma maithei ua, i vaihawmna chu a dik leh a fel mama maitheiah, i vaihawmna chu mi zosia a ding, mi zosia in a phatchuampi thei le a hi maithei ah, i vaihawmna chu malsawm i dawn theina kawt lian tak kihawng le a hi maithei hi, hi ziang leh le, vaihawmna chu thu (verbal) bep a hi sek ziakin a bawzui na lamin i fel kit lo leh umzia bei a hi. I ngaidan leh dawidan in vaihawmna a chia lo a hi maithei, i lungthima ila vei nat ma ma chu midangin ei puaknat pi lo ahi maithei, eima ngaidan

chiapi tei tei hi vaihawmna dik a hi ngai puai. I vaihawmna chu vaihawmna dik tak a hi maithei, a bawzui tu te'n i vaihawm guala i bawzui lo a hi uh chun phatchuamna um lo a hi. I thupukna dungzuiin bawzuina i nei ding uh a hi.

Ngaitua ngai kit chu i vaihawmna dik hi dik dan chuam chuam a um thei a, a dik hi tho ngal, a dik thei tam tak a um kit a hi. A dik tam tak lak ah khan a pawimaw pen chu mi zosia adinga pha pen chu i têt ding uh chu a hi. Zia hunah hin vaihawm thiamna leh taimatna a pawimaw a hi. Vaihawm i thiam theina dingah chun thil i hiatchian a pawimaw a, zil taimat a pawimaw a, hiat tam a, hawl taimat le a pawimaw ma ma hi. Etsakna dingin i khua sungah meithai genthei ma ma khat a um a, Kochuam chun panpi pha i sau a, cheng sing khat ah panpi dingin thupukna i siam ta, i vaihawmna chu a dik in a pha ma ma a hi. Hilehle, hapta khat nunga chun meithai dang in keile panpina ka mamaw

hi a hung ti ta, i panpi zel thei diam? Meithai dang dang te'n cheng sing khat chu ama la piak thei a hi leh kei le meithai tho ka hi hung ti zung zung leh, kochuam sum zosia mat chai ziang thei a hi. Meithai panpi kha a sia a hi puai, i ngaitua ngai zawk chu i kochuam sum in i kidai zo diam? Meithai zosia chu i panpi vek thei diam? Thil dik leh pha ma ma hi i zawlo thei ding thil le um thei a hi ziakin chitthei a pawimaw hi. Ziaziakchun, a vaihawmte hin vaihawm mai mai lo in, thil tung thei leh thil tung lo thei haw hi i ngaitua bukim a pawimaw ma ma a hi.

Chun, vaihawmna dik pen têt thiam hi thil pawimaw tak a hi. A ziaak chu a dik zosia hi a pha vek lo a hi ti hi i pawm thiam a pawimaw'i. Vaihawmtute'n i ngaitua ngai uh chu i vaihawmna dik chu a pha em, mi zosia a huap em, midangte pukna ding a siam zaw em? midangte thasiatna a hing dawk zaw em ti hi ngaitua a ngai khawpmai. Etsakna dingin i kochuam

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kivaipuak danah chun zu dawn leh khamthei thil bawl te chu pulpit leh rawngbawl na pawimaw ah matlo ding a hi a ti a hi. Zia hi pansa in khamthei thil bawl te chu rawngbawl na pawimaw (thugentu, pantu, la puitu, thawlawm dawl etc...) ah chun i guat ta lo uh a hi. Zia hi a dik ma ma a hi.

Hilehle, a hung kilekit theina lampi zosia khak tan chu a dik diak lo a hi. Sawmakhat a piak phal lo te, anchangham a lak theina khâmpiak te, kochuam tha kuanna ah pan phal lo te ti hi a dik diaklo a hi. A lung kihei theina dinga Khristmas leh Kumthak luai thena ah sa sem ding a hem, Papila thawlawm dawl ti haw leh a dang dang te ah a pan theina i hawlpiak hi a pawimaw zawk chu a hi. I ngaitua ngai chu Pathian in i chung ah hin dik takin vaihawm ta leh, tuni hun ah hin a hing leh dam hi kuama ki um talo maithei a hi. Ziakiachun, vaihawmna dik i dawi takluatna zia kah hin vaihawmna pha in mun a chang lo thei a hi. Vaihawmna

chu a dik in a pha a hi tei a pawimaw'i.

Vaihawmna dik a um theina dingah chun i la bawl diklote paimang a ngai a, a diklo a hi ti i hiat phak taklote i suidaw a pawimaw a. Chun, thawk ngai a um leh thuak dinga kisak a pawimaw sek hi. Vaihawmna dik hi i dawi tak tak a ngai hi. A zia chu ala chia khial ta siam zanna dingah chun thawk ngai a tam a, hangsan le a ngai a, awsia tamtak nek a ngai a, dawisak chuam leh thu lak na bik nei a hi thei puai. Thil siampha ding i hi zia in a siampha thiam i hi a ngai a, a siatna le i hiat a ngai bawh hi.

Zia ban ah chun i vaihawmna chu a dik zel theina dingin i ngak taimat le hung ngai intin, thupukna siam ziang a pawimaw chang um intin, i dinmun zil ah thil thiam i hi uh a pawimaw ma ma hi. Chun, chiadan umsa leh i kivaipuakna umsa zui mai hi i bitna ding leh a chia hawi theina dingin a pha ma ma hi. SBI Bank manager khat in a gen chu bank a hin sum nekguk hi a haksa ma ma

hi. A ziak chu a system (chia dan) hi a hawi zia kin cheng khat le a lak thei puai a tia, a dik in ka gingcha'i. Chiadan dik sa, ila zui zing sa zui ziang hi i vaihawmna a dik theina ding in a pawimaw ma ma hi.

A tawpna penah chun Amos 5:24 ah chun, *"Vaihawmna dik tui gual in luansak unla, diktatna chu lui tui luang let gual in"*, ti mu theiin a um hi. Amosa hun lai hi Israel chate'n nuam tak ah hun a mat lai uh, Pathian a hemil ua, sum leh pai, nawpbawl na in khawvel a chên uh a hi. Mi hausate a hausa deu deu ua, mi genthei te a genthei deu deu bawk ua, mani bep kingaitua in midang mawng mawng hepina um lo hialin Pathian a taisan uh a hi. Pathianin Jawlnei Amos mangcha in thu khau tak a hun gen sek a hi.

I khawvel dinmun hi Israel chate dinmun taw a kibatna tam tak a um ta. Mi genthei haksate dindaw theina ding hi a umlo taw bang a hi. Mi gentheite thil nei leh panpina

a dawnte'u chu i lakpiak ua, simmawna leh musitna chuam chuam i neksak sek uh a hi. Mi hausa te a hausa deu deu ua, hausa leh genthei kikal a lian ma ma tai. Zia hi kochuam ah le mu theiin a um thim ta a hi. Kochuam puitu dinga i dawite haw hi a genthei lam sangin a sum nei lam a hi deu ta em ti hi i kietchian a pawimaw khawpmai. Mi tam takin tawt leh takin kochuam puitu hina dingah chun hausak a ngai a ti te haw hi a lungthim nat um ma ma a hi. Mi genthei leh haksate dinmun khak tanpiak hi Pathian sulungnatu a hi sek hi.

Ziaziakchun, vaihawmna dik leh pha a um theina dingah chun kochuam hi example, ettawntak i hi ngam a pawimaw a. Kochuam hi a chia dik a, vaihawmna a dik a hi chun, pawl/organisation chuam chuamte chu a chia dik hun hung um tei ding a hi. Pathian dawigual vaihawmna chu kochuamte hin thei tawp in zui dik gua chiat ding in i ki chial uh a hi.

“Ziate haw sang in lei hepi zaw em?”

(Johan 21:15-19)

~ Rev. Ph. Thianneilal Vaiphei
i/c Delhi Kochuam

Ziate haw sang in lei hepi zaw em? Zia thudawt hin midangte hepina tawh eiman Jesu Khrista i hepina kha khawi zawk a lian zaw em ti hiatna ding ah tê (measure) ding tina a hi diam? Ka theina tawp in Jesu chu hepi zolo leng le, midang te sangin ka hepina a lian zawi, ti'a vak ki fak mai thei a hi diam? A hi puai, ziagual ah midangte Jesu hepi dan leh eima hepi dan tê (measure) ding tina a hi puai. A hi leh, bang ziak ah Jesu'n Peter chu a dawt a hi diam? Aziak chu, Jerusalem pindan chungnung ah Lalpa Zan An a nek zawu ah Jesu'n nungzuite zosia'n ei jam san ding la hui a ti lai in, kihithei sak takin Peter chun, "Midang ten jamsan maleu, ken vang jamsan him him puang ka,"a tia (Jn. 26:33). Chuti sapin le Peter chun Jesu chu a jamsan in a phatsan hi. Khat vei bep hilo; ni vei le hilo; thum vei hial a phatsan hi.

Jesu'n Peter kianga, "Ziate haw sangin lei hepi zaw em? ti thu Jesu'n a dawtna ziak pen tak chu: Peter ama ngei Jesu Hepina ah a chau (weak) zia a kihetdawna ding ah a dawt a hi. Kihisakna/kiletsakna/chapona lungthim apat Peter chu kainiam ah kineusakna dinmun ah dinsak ding Jesu'n

a tup pipen chu a hi. Zia kineusakna (humility) dinmun apat chun Peter in Jesu tawh a kiguizawpnau (relationship) siampha kit thei ding a hi ziak in zia thudawt hi a vel vel in a dawng hi. Bawlthei kisa, hat kisa, pha kisa tite hi bang hun ahem, bang thil ahem, bang chungchang ahem khat

ah kisuangte Jesu hepina tak tak neilote a hi nuam sek ui. Thil chuam chuam ah, Thagau lam ah genthei/hatlo/tasam a hilaam kihiatte chu mi hampaha a hui, vangam chu a mau â ahi (Mt.5:3).

Peter bep le hilo in nang leh kei hile banghem khat i gen tak leh hiat man lo kalin thumal chapo (boasting words) a hung kijep sek a, zia chu Jesu phatsanna thumal a hi sek hi. Min pia hawi lo maleh ken vang sawma pakhat ka pia hawi hi, ka pia dik hi; mi kikhawm peilo maleh kei vang ka kikhawm zing hi; mi chia zing peilo maleh kei vang ka devotion zing hi; min zabawl lo maleh kei vang kachang ah ka um na'n le Pathian kazabawl zing hi,.. kei vang..kei vang tite iha mat ma ma sek ui. Zia chu ki fakna hilo ahem? Ziagual ah la umdan, la thil bawl dan, la kipiak dan leh la thawlawm thaw dan kisanpi ma ma la hileh Jesu'n, "Ziate haw sang in lei hepi zaw em?" hun ti leh bangtin la dawnhu diam? Dan

leh Jesu hepina ziaak le hilo ah minphat dawina, pakchat dawina leh a kilawm hawlina ah bawl mai mai, a dik a zawn le haw khalo hikha thei ihu.

Do you love me?

Love ti thumal hi thil chuam chuam genna'n sap ten a mang sek ui. Hepi/lainat genna inle a mang ua, maleh, Ice-cream ka du hi, ka daw hi tina'n le a mang ui. Grik pau in vang hepina hi chi chuam chuam in a gen ui. **Agape** - hepina thiangtho, mani kipiakna hial hepina. **Philia** - gual leh pai kihetthiamna, kilainatna. **Eros**-nupa kihepina. **Storgê**-nu leh pate leh chate kihepina. **Mania**- thilkhat hinawp ziaak ah ngawlpi (drugs, mobile games,etc). **Ludus** - kithepthâkna hepina. **Pragma**-banghem khat bawl ziaak ah hepina. **Philausia**-mani kihepina.

Jesu'n Peter chu lei hepi em? tia a dawtna ahin "Lei Agape em? mani kipia hial in lei hepi em? tiin a dawng a, maleh, Peter chun a dawnhuna in, "Ka

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Philia hi” – gual leh pai gual in ka hun lainat hi, tiin a dawnhu hi. Ziagual khawvel hepina limited tak, bang chan ahem â ding bep ah a piak chu Jesu a nuam pua; a vel vel in a dawt khawlaw hi. Van ah van angelte leh Pathian hina lopi tak nusia in, zia lei mun nuainung pen in nangma thagau hukdawna ding ziakin Pathian hina taisan in Mihing in ka hung kihiniam ah, chuti sapin le chawmcha sung â ding ah lawi leh pai hepina chau lei piak a hi maw? tiin Jesu chu a thaphang ma ma hi. Unaute haw! Peter chu chuti ta leh. Eimau vak ki-enchian tiam hitiu. Jesu i hepinau hi bang gual a hi diam? Ama hepina ziakin bang tiang kipiakna/kiphalna i nei tau em? i hepinau hi hepina thiangtho, a lêm panglo a hi na em? Khawtâng ah siatni/phatni ah social boycott hilona di mai mai a hi kha em? Chuti a hi chun thawlawm/sawma khat pia nuam puan la tin, kochuam thakuan pei puan la tin, committee pei puan la tin, pastor inle bial fang pei

puan la tin-la thugen le hing puan tin, belum ngainatna tak tak nei puan la. Pathian hepina tak tak Agape neite chun thil bangkim bawl maleh a kihawmthaw zel ua, thagau ah hatlo/tasam, a bawl ding gual tak bawl zolo gual ah kihiatna a nei sek ui. Pathian la ha Agape poleh kochuam ah la kipiakna hung sang to deu deu intin himaleh hun tawk saklona, kihawmthawna nei deu deu ding la hi. Kipakna le nei deu deu zel ding la hi. Kochuam thilbawl - Synod, Bial leh Presbytery vaihawmna ah lungawilona a hung phul dup dup phat leh Jesu chu la Agape talo; La philia, mania leh ludus ta tina a hi maithei a hi.

Bang tik hun ah Jesu hepi ding?

Peter chun a hepina (weak) tawm zia a kihetchian a; a theitawp sua in Jesu chu a hepi puai ti a kimuchian tai. Zia lai takah Peter lunggil lam dinmun haksat di zia hi genchian a hak sai. Peter in hepina neuca a piak lai inle Jesu’n a pawm piak a, a belamnote a vâk

sak a, a belamte a etkaw! sak hi. Hepina ting lo, hepina thiangtholo i nei hun ah le Jesu chu hepi ding a hi. Ama gam i tun phat leh hepina bukim, hepina thiangtho chu nei thei bep ding i hui. Zia hin zillai ei nutsal piak uh chu, Bang gual in gilo in, tinglo maleu hin le Lalpa Jesu chun i hinau dungzui in ei pawm a, a lungsiatna zal in i gitlonau ei ngaidam piak hi. Aman ei hepinau a let ma ma ziakin, i hepinau chu lian lo maleh i ginum phawt chun ei pawm piak in ei suk lopi piak zel sek a hi. Pathian chu Hepina a hia (1 Jn 4:7), mihingte hepina lian pen chule Pathian hepina lia (shadow) mai mai a hi. Hepina dik tak chu Khrista hepina eimau ah a hung um phat leh um thei bep a hi. Jesu hepina chu eimau ah a um lo chun hepina tak tak nei thei lo ding i hui. Aziak chu, Aman ei hepi masak ziakin i hepiu ahi (1 Jn 4:19).

Pathian i hepina chu thilpiak leh sawma pakhat ahin le

suklat ding a hi. Law a hung lut a, sum i hau lai tak, la huan/lou ah thai a ha gâ hawi lai tak, Bu In ah bu a tam lai tak, la bank account ah Fixed/Recurring deposit a mature Interest a hung lut lai a hiloleh la In leh lou la zawka, a Lakh tel sum la nei hun lai tak chu Jesu hepina dawnhu hun a hi. Mi khenkhat chun a tawm lai takin Jesu hepina a dawnhu sek, itsikna a lian in piak lo tawh a situa sek tau. Pastor, Upa, T.Upa, semtu leh gingtu tamtak te hin ziagual sum pun muna ahin Jesu hepina hi dawnhu hak a sau. Dawnhu malak in kua hem a hung gen dawk te chule dawnhu ngam loin sawma khat piak lo tei ngaitua in a taisan mai sek ui. Peter in Sanga tam tak a mat a, a buaipei lai tak ei ve Jesu'n, "Peter ziate haw sangin lei hepi zaw em?" a tina hi. Lalpa ziate haw hi nang ei piak a hin thilpiak sangin a piatu nangma ka hepi zawi, tia Jesu kianga kipâk thu genna ding ah ama piak kit na chang i hia ngai puau a, Jesu hin a vel vel in lei hepi em? tiin

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ei dawng ngei in a, ei un a aw i ngaithâk lo ziaak un bangma i hia ta puau hi. Pastor khat in businessman khat a lawtinna dinga a pauchap piak leh a hung lawting a; sum a tam phat ah sawma khat a pia ut ta pua, “Lalpa, zia ka suapipa hin sum a tam phat in a hun phatsan ta, lungsiat takin a dinmun lui ah kile kit sak tan,” tia a pauchap piak leh sawma khat hawi takin a hun pia pan in, piak tam di a um leh itchâk kei loding ahi tiin a thugen sin leh a gen sek tai a tiu.

Damna pha i nei lai hin Jesu hepina chu dawnhu hun a hi. William Cowper chun “Thân thim sung hun lutpi leng lah, Sa kit thei ta puang ka” tiin La a phuak hi. Lupna khun zawl ah thi sual ah khaw helo ah lum tawp leh teksete ka pauchap piak phat leh ka lungthim in ka puana ma ma sek hi. Mi lak ah pan a nuam un, Biak In kikhawp le a thala ma ma sek ui. Himaleh, tui kibua sa leh hun chiasa hi ko kit thei a hi ta puai. Ziaziakachun, i hun hawi

lai hin Lalpa i hepinau sulang hitiu. Ama Biak In zuan hitin u, ama bia in lim leh lam in ei hukdamtu chu pâk in i pum un kipia ziang hitiu, zia bep chu i bawl thei uh a hi.

Lunggel chîm tak leh hiatna hawi tak i nei lai un Jesu i hepinau thu chanchinpha ha gen hitiu. Têk nung ah a het cheng le gen zawm thei talo a tam hi. A nunung leh a masa ding hiakhen talo, ngaisak law lo mi i mû in a lainat um ma ma sek hi. Khanglaite! Bible sim pei lo, Bial leh Kochuam lapawl ah pang pei lo um khai tiu. Bible sim nuam ngal ah muchian ta lo; La sa nuam ngal ah hechian ta lo; Pathian hepina thu gen nuam ngal; a dik – a zawn le gen thei ta lo têk hun in ei ngak zing ui. Zia hun chu a hung tun ma ngei hin ***“Lalpa ka Agape hi”*** ti in i lunggil zosia’n, i thagau zosia’n, i lungthim zosia leh i hatna zosia’n Pathian chu hepi ta hitiu,’ (Mk 12:30). Lalpa chu lopi ta hen. Amen

“KHANDLAITE LEH PITINNA LAMPI”

~ Rev. Siamlaron
Aizawl Theological College, Aizawl

Amasa'n simtu zosia Lal Jesu min in chibai!

Gamsung buaina leh haksatna tamtak kal ah khawsa zing himaleu hin Pathian in a thu ngaitua khawm thei nalai ding ah hunpha ei siampiak hi kipak a um ma ma hi. Ama lopina ding in ***Khandlaite leh pitinna lampi*** ti hi ngaitua khawm ding i hui.

Khandlai kiti hi ei Kochuam chun kum 14-40 kikâl te genna'n i mang ua. Khawvel gam chuam chuam te gendan leh simdân vang a kibang chiat puai. Hun tam tak ah i hiat sa dungzui un Khandlai hun hi hun mantam, sana khang, bangkim a ding ah hun pawimaw leh hun dawi um a hi. Ziaziak a chun khandlai hun hi pitinna lampi a ding ah hun pawimaw, hun mantam a hi dan leh banggual ah taksa leh thagau lam ah piting thei ding i hui em ti ngaitua khawm ding i hui.

1) Mani kihatchian, mani hina pawm thiam chu pitinna a hi : Tulai in gâl leh sa ziaak in haksatna tamtak in i tuak ua. Ziagual haksatna i tuak zinglai ua hin taksa leh thagau lam ah i dinmun chiat uh ki enchian thak leu hin nawp

a um hi. Eima dinmun tawh kituaklo tak ah midang hindan va mawk ettawn (copy) ziang hi pitinlona a hi. I insung, kochuam leh khawtâng hindan tawh kituak ah khawsak thiam, hin thiam leh kichei thiam hi pitinna a hi zawi ti hia

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thak hitiu. I nei leh lam in a phâklo sa sa ah gamdang mite khawsak dan leh hindan va ettawn tei tei hi zachâkna ah ngai thei ding a hi. Paul in a gengual in a hun leh a mun zil ah umdan thiam, ki heituak (adjust) thiam hi taksa leh thagau lam ah gingtute umdan ding leh mi pitingte hindan a hi zawi (Phil. 4:12).

Chuleh, gâl ziaak in haksatna leh buaina inei chiat ua, kua hita leh panpi ngai a um ah, dawt leh biak i hi chun ngaikhawk tak leh kitûp tak ah midangte panpi zel ding a hi. Ahinla, kua dawt le hisâmlo, midang hindan leh khawsak dan va buapi ma ma ziang, midang phatlona mu thei ma ma te chu mi pitinglo te hindan ahia, haisan ding ah pha a hi. I hina dan dungzui ah hin ngam, um ngam hi pitinna a hi zawi. *'Ki hiatchianna nuam Jesu kei a'* ti ah laphuaktu'n

a gengual in, taksa leh thagau lam ah eima hina kihatchian ah khawsak thiam hi midangte a ding ah malsawmna a hi bân in, taksa leh thagau lam ah pitinna a hi. Pathian in ei kawina dinmun tiang ah lungawi tak ah khawsak dan kizil zel hi tiu.

2) I umna mun zosia ah hindan sunuamtu hi guat ding a hi : A umna lam lam ah ningtel um, mi buai um, midangte hiatthiamna neilo, a panlona lam lam dem ziang, a mawpuakna kitûp tak ah pawzo le hisâmlo, midangte fellona leh diklona mu thei ma ma, ama dinmun kihiatlo khanglai hikhâk ding kiveng zing hitiu. Ziagual hinkhua chu mi pitinglote umdan ahi ngal a. Paul in Timothi kiang ah a gen gual in, mi piting hinkhua chu - bangkim ah ettawn tâk, Pathian ngaisak zing, thawktheina leh nunnêmna nei, midangte

hinkhua sunuamtu leh kipak sak tu hiding ah theitawp sua ah panla tute ti a hi (I Timothy 6:11). Ziaziak achun, insung, kochuam, khawtâng leh nam sung ah hindan leh khawsak dan boruak sunuam tu hi zing thei ding in theitawp sua in pan la thak zel hitiu.

3) Ngaidam theina leh Dawtheina nei zing ding a hi:

Ngaidam theina leh dawtheina hi mi pitingte leh Pathian nei diktakte hinkhua a hi. Eima hilona ziang ale midang tawh kichamna ding ahi chun ngaidam thei a ngai ah, pitinna ding leh lawtin tak tak na ding a chun ngaidam theina leh dawtheina angai hi. Bukimlona leh fellona nei vek, Pathian hepina ziak ah ngaidamna chang te i hui ti kihiat zing a pawimaw hi. Pathian inle mihing hi bukim tak in a siam puai. Ziagual ma chun thil zosia hi eima dawigual

hi vek ziang theilo ahi ti hiat zing a ngai hi. Ni asat deu leh phun, gua a zuk leh phun tho, lungkimna bei ah hinkhua mat khak thei a hi. Ziagual mite chu lunggil tak ah migenthei a hui. Eima thuneina nuai ahi chun a kitûp theipen ah sep leh bawl apha, eima thuneina khêl lam thil zosia chu hiatthiamna tawh, dawthei tak ah pawm/zui guat ding a hi.

4) Chantawk ah lungawi thei hi pitinna a hi :

Pu Khanmang in, *‘Duthusam mai ah kala sâm sek chu - nei kiting tak ah sum leh pai khawlkhawm ahin, hinla ka Lalpa’n ei la hildan chu chantawk ah lungawi ah Ama zui a hi’* a ti gual in chantawk ah lungawi theina hi taksa leh thagau ah pitinna a hi. Khawvel khangto zing ahin eima hina tiang pawm thiam, chantawk ah lungawi hi Pathian mite umdan ding a hi ti hi hiat zing a pawimaw

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hi. Ziagual ah chantawk ah lungkim theilote hi a tawp leh siatna ah pûklût in, mani kithana hial le tun thei a hi. Ziaziak chun, *lungawina tawh kithua ah Pathian ngaisakna hi lawkna thupitak ahi* (I Timothy 6:6) ti ah Paul in Timothy kiang ah a lekthawt gual in, bang lam lam ah le khanto na ding leh i pitin zel thei na ding un mani kithunun in chantawk ah lungawi i kizil zing ding uh a hi.

Khawvel mite geldan in piting thei na ding a chun - mani kimuan ngam ding, midang buaipei masang ah eima hinkhua ding buaipei fel ding, midang sang ah phazaw ah kikawi ding, ki ngaineu lo ding tite a hia. Ahinla, Lal Jesu zilsak dan a chun, *'ama sang ah midang pha zaw'n guat henla, kuama'n ama â ding bep enlo in midang a ding le en zaw hen'* ti a hi (Phil. 2:3-4).

Lal Jesu gual ah kingainamna hinkhua nei, Bible ah lenggam dan kiti, *"Nangma la ki hepi gual in la invêngte hepi in"* (Jacob 2:8) ti hi a zui thei ah, a ma â ding bep ngaitualo in, midang te a ding tiang ah malsawmna a hi zaw sek hi. ziagual mi chu hi gaw chiat hitiu. Khawvel kizilsakna tawh kituaklo bang maleh zia laitak hi a hi khawvel mite tawh i kibatlo nau, *"khawvel ah um khawvel mi hilo"* ti ah A. Sue Russell in a gen chu.

A tawp pen achun, tuni hin midang buaipei lo in eimau hindan chiat ki enchian thak hitiu. Midangte a ding ah mi nawksak, mi buai um i hi khak ding veng phai tiu. Ziagual mite chu ama bep pha kisa, ama makhua ding bep buaipei, taksa leh thagau lam ah pitinglo te a hi nuam sek ui. Ki siamphat ngai a um chun tuni kiti hun ahin hunpha i nei lai ua hin ki siamthak hitiu.

“PAKNA LÂ THILHITHEINA”

~ Rev. Nicky Lalremmawia
i/c New Lamka Pastor Bial

Khawvel ah sermon thupipen hi Pakna lâ mang ah puandaw Kala hi sek a ; mihing paukam in a puandaw zawlo chu pakna lâ hin mitthi tui luang zut zut hial in a puang dawk thei hi. Khristian te iki pawl khawmnau leh Pathian i biak nau ah matchak chungnung pen pakhat chu Pathian pakna lâ te hi a hi. Kochuam mite hi thiamna leh hitheina ah ki banglo lemlum ma le hinle zia pakna lâ te hin lunggual tak in ei suikhawm a hi.

Pathian Pakna lâ thilhithei zia hi genchian zawksem a haksa na maizen e! Khawvel pumpi hawtlîng kham halna (revival) a tung hun inle a matchak pawimaw pen chu lâ hi a hi zel mai a hi!

Kum zabi 16 hun lai a Historiante khan le hi ti hin ala gen uh a hi – Martin Luther leh midang thugen thiam lopi tak tak leh ziltîlna pha tak tak sang in Pakna lâ hin mipite Jesu kengbul ah a pui lut tamzaw daih a hi. Protestant Reformation Movement kha le Pakna lâ mangin suk hing kit a hi.

Kum zabi 18 hun lai ah John Wesley leh Charles Wesley te unau Pathian nasepna lopitak a khanle a thugenna’u a pat mi pakhat a zaw hun un a pakna lâ sak ua pat mi pasawm a zo zaw uh a hi.

A hi ma hi, khawvel ah thugen thiam tak tak a hung umtau a, zia gual ah thugen thiam te chun sermon thupi tak tak mangcha in Pathian gam a la zung zung ua. Zia chu hi ziang ma leh, zia gual a thugen thiamte sermon chu zik daw ah tepete a hi lo chun, boruak ah a bei zo mai a, tu hun ah mite leh suan

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(generation) hung um jel ding te a ding in mat phatchuam thei ding gual hilo a hi. Zia chu a hi zing lai in Issac Watts te, John Newton te, Ira sankey te leh tulai ah lâ phuak thiam dangte lâ chun Pathian Gam lakna lam leh sukdet na lam in thilhi thak a neizel a, hung nei deu deu zel ding a hi.

Pakna lâ hi galthuam phachuam leh hawitak, mat thei tak a hi zia hi Jehoshaphat hun lai apat khan a ki mu thei hi. **II Khangthu** i sim chun Juda leh Jehoshaphat do dingin tuisuagiat gâl Suria apat in Moab suante leh Ammon suante chu Meun-te tawh ahung kuan ua, ziaphat a chun Jehoshaphat chun le a lauthawng ma ma ta. Lalpa kiang ah ki tulut in Judai gam pumpi anngawl ah pauchap ding thu a hun puang ta a hi.

A melma teu tawh a kidona ua zawna chansaktu chu a galthuam uh hawi tak tak leh a sepai lopitak tak te ziaq hilo in a pakna lâ sak teu ziaq a hi zawi. **II Khangthu 20:22** a chun, “*Lalpa chawihoi ah Lâ a hun sak phat un, Judai gam do*

ding ah hung kuan Ammonte, Moabte leh Seir tânggam ah mite chu a la lamchân dingin Lalpa’n mi a la guat ah; ziate chun a gâltau chu a that gam tau hi.” ti in a ki zik a hi.

Sam i sim a hi chun David kha tamvei tak haksatna, buaina leh a melma te’n a ûm ui ti i mu thei ui. David kha galdo mi ti a hiat leh gen a hi sek hi. David in gal a do hun zosia in ama hatna in a do ngai pua, naupang belum vengtu pangai, kido zilna mun (military school) apat zil dawk le hilo himaleh a lunggil tak ah Pathian pakna college apat ah graduate a hi. Ama dotute’n a zaw theilo sek na leh David in zawna a chan sek na ziaq chu Pathian pakna maicham huang ah Pathian pakna maicham a siam a, hiam leh thal ding ah pakna lâ a mat sek ziaq a hi. Pakna lâ thilhithei zia mu chiantu David chun Pathian pakna hi a ngai pawimaw a, Lâ mang a Ama i pâk uh hi a phut in ei phut a hi.

Kidopi I-na (World War-I)hun lai kum 1914 Khristmas tunkim zan a chun Belgium gama Ypres

mun ah British leh German
sepaite chu kidoin a ki cho tua
ma ma ua. Trench (leikuak)
vang ah lu hung dawkdok zawt
mai le a ki kap thal chet chet
sek uh a hi. Zia ni nitak a chun
a lang gel ah gam tegel chu a
zing a Khristmas hung tung
ziang ding chun a lungthim uh
a hung suthak hin a, melmate
mitmei veng kawm leh ki gal
ging kawm kawm in a panna
leikuak (trench) te chu a chei
ua. Zia gual boruak gik tak
ah a um lai ua chun German
sepaite chun a um nau Trench
(leikuak) apatin, amau pau in
Khristmas la minthang **“Zân
khang dai lai takin”** ti la chu
a hung sa dial dial ua. A lâ sak
git uh chu British sepaite chun
hepha in amau le kisûm zo
diaklo in **“ Zân khang dai lai
takin”** Lâ chu a hung sa zawm
ua. Tichun a kidona phual ua
chun pawt dawkhawm in,
“Khristmas Chibai aw” ti in
lunggual takin chibai kibuktua
in, thilpiak a nei dan dan un
a ki pe tua uh a hi. Pakna lâ
ziakin khawvel ah Khristmas
tepte tâk pen pawl a mang
khawm thei tau a hi.

Numei hisello leh dam sawt
lo tak Sarah Flower Adams in
Thilsiam Thu 28 na a Jacob
in a û, Esau apat a galjamna,
a taimangna mun pakhat a
suang khapchâk khap in a
imu, a mang a chun lei leh van
kikâl ah leilawn hung kidaw
ah vansawlchâkte a suk a to
ah a lawn uh a mu, zia a mang
a nei na mun “Bethel” a sak
na chanchin apat lâ a phuak
**“Lalpa ka hun nai hi, nang
bêl dingin”** ti lâ hin a suan
(generation) a suan ah na a
sep nasat dan gen thei ding
tam tak a um hi.

Kum 1889, May 21 ah
Jamestown City tuilian hung
tung thut lai ah thiltung ah ki
gente chu nasa tak a hi. Zia
hun a chun rail (train) pakhat
a lampi ah tai lai chu tui hung
lian thut chun a hung nuai
thut ta mai a. Zia rail sung ah
chuangte â ding a chun pawt
dawna ding dan him him le a
um tapua, midangte a ding inle
va hukdaw thei ding chi le a hi
talo a hi. Zia rail pindan pakhat
a chun nu pakhat Sualam gam
(far east) lama missionary
ah kuan ding hi a chuang a.

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Mipi lungthuai, mangbang ah buai lem lum lak a chun a hung ding daw k a, a lungthim a chawmkhat a pauchap zaw nung in, **“Lalpa ka hun nai hi, nang bêl dingin”** ti lâ hi a hung sa ta; a sak masang a buai veng vung midangte haw chun le a lasak chu a hung sak pi ua, tichun khawvel in a hiat phaklo thamuanna danglam tak tawh a hun tawp uh chu a mang zo tau a hi.

A tum thei lo Titanic lawnglian tumna chanchin hia vek ding i hui a, zia lawnglian Atlantic tuisuagiat vawm thûk tak ah lawng ah chuang mi 1500 a tum pi lai a khan zia lâ ma ma hi band party te tawh a sak uh a hi. Hi e, lâ ziakin thi na limguam a haw lai un le lungmuang tak leh lungdam takin a zuan suak thei sek uh a hi.

Missionary minthang, John Wesley leh Charles Wesley te tawh Pathian na ala sem Edward Perronet Scott ngei kha le a missionary nasep na mun ah nam niam Khrista Chanchin ala he nailote chun ama chu tha guan chei mang

in a ûm ua. Thi pai kinemin Scott chun a tingtang (Guitar) a ladaw k a, a nam te pau ngei in **“Jesu min lopi pâk hitiu”** ti lâ hi a sa a hi.

*“Khawwêl, chi tin, nam tinte hâu,
Mihiam zosiate hâu;
Lalna cheng, Amâ-â a hi,
Khuksak un, Lalpên chu*

Ti châng (verse) a hung sak phat in ama ûm tu te chu nuk bing kawm kawm in a galthuam teu chu a hung pai daw k sau sau tau a. E.P. Scott hi amau lak in a thi chan tiang in Pathian na sem in a um hi.

Louis Albert Banks in Khristian lâ sak thiam tak mai pa pakhat chanchin a gen kha ngaium tak a hi. Zia pa chu a lei (tongue) ah cancer a um ziak in ât (Major surgery) ngai ding a gen a hi. Damdawi In a chun ama operation bawl pan ding in a ki singsak fel zaw nung ua chun, operation pindan sung a chun zia damlo pa chun doctor kiang a lungngai tak in, “Doctor, lâ sa thei ta puang ka maw?” ti in a dawng a. Doctor pa chun le haksa sa tak kawmin lâ a sak thei taklo ding thu chu a gen piak ta. Zia

pa chun, “Chu ti chu a hi leh, Doctor, a tawp pen na ding in khat vei chauh lâ hung sa’ng ka aw?” ti in, Isaac Watts lâ,
“Kahattheisunginei Siamtu pâking katin, Thi na in ka âw ei chupiak nung in le Ka pâk na lang deu deu in a.”

["I'll praise my Maker while I've breath, and when my voice is lost in death, Praise shall employ my nobler power..."]
ti in lunglut tak in a hung sa vawng vawng ta a hi. Ama ât (operate) dingtu Doctor chu nuk bing hial in Pathian kiang in a hung kilan hial ta a hi. Zia lâ ma hi a hi, thugentu minthang John Wesley kum 88 mi chu a thi ding kuan ah a natna zalkhun ah thei leh theilo ah a sak ham ham kha.

Catacomb martarte hun lai a Rom Lal gilo tak tak te’n Khristiante sahang in a puaitel ding ah a piak uh, gamsa lau um tak tak leh gilo tak tak lak ah a um lai ua a haksatnau a thuak gâlkai thei nau chu pakna lâ ma a hi. A thi dingkuan ua le lim tak a lâ a sak thei nau khan Nero te lu le a su hai hial a hi!

Nasepte 16:26 ah i mu gual

khan Sawlchak Paul leh Sila te Phillipi khua ah suangkul a tan lai ua khan le lâ a sa ua, tha khat in lân nasa tak in a hung kilîng a, suangkul kawtkhak zosia chu thakhat in a hung kihawng ta, tichun mitin kolbute chule a hung kiphel zo ta a hi.

Jesu’n lungngaina tawpkhawk a maitua ding kuan ah Lalpa Jan An (Sacrament) nununga ûm zaw ua khanle “Lâ pakhat a sak zaw phat un, Oliv tâng lam zuan in a pawtdawk tau hi.” (Matthai 26:30) ti a hi khel khel hi. Mi zosia a ding ah Chanchinpha kipak um tak, lei ah Hukdamtu a hung pian thu van mipi te’n belampute a hil nau ah a matchak uh kha le lâ a hi.

Hinkhua i zinna lam sau ah chaute chu Pakna lâ dailim nuai ah a kichu chawldam ua, zia a chun lungngai chate’n thamuanna a mu’u a hi. Lungthuai leh lungkia te kiang ah kinepna khawnval chu a vâk sak a. Sual a puk ta te haw â ding ah simna daw kan a daw piak kit thei a. zia tigual chu a hi Pakna lâ thilhithei na chu.

“KHRISTA ZIAK AH CHÂN NGAM” (Philippi 3:7)

~ Upa Kaikhokam Vaiphei
Jubilee Kochuam

***“Himaleh, kei â dîng ah lawkna taphot chu Khrista ziakin
chânna’n ka quat ta a hi.”***

Sawlchak Paul in Phillipi mite kiang ah a lekthawt hi ah thupi a chun “Kipak” a hiloleh “Lalpa ah Kipak” a hi, Rom suangkul apat zik a hi. Bung 4 sung bep chang 104 sung in kipak ahiloleh Lalpa ah kipak ti hi gendan chuam chuam in 16 vei a la gen hi. A bu sung ah thu hi a lawmpi ah vak gen dîng in kipak na lam sâng in thawkna, kawlbuna, tâksapna leh mimal leh kochuamte hin melma dozing i hi na a gen pawimaw hi.

Ziaziaka chun, chanchinpha ziak ah a kawlbuna a pat ah chanchinpha a machâlna dîng zawk te, a gasua chu Lalpa a muanna a nei zawk diak na te chun Pathian thu gen na dîng ah suk hansen zawk na leh launa neilo a hi dân a gen uar mama hi. Ziate haw hi a chung ah thil a tuak te haw ziak hi in a gen hi. Khawvel ah Ama nasepna kidona phual ah i um zing lai ah mi khenkhat in a pha leh hawi zaw dawina ziak in chanchinpha a tângko pi lai un khenkhat in vang ei angung khaulna ziak ah gente chung

ah a puaknat dân a gen kit hi. Ziaziakchun a lekthawt dang inle mimal leh kochuam thu kiziltîlna leh kikaihuaina tawh kikal ah kikhen na leh kidaidan na siamte chu vengtup dîng leh kiheisan dîng in a dawn hi. Rom 16:18 na i mu gual in “Zia gual mite chun i Lalpa’u Khrista na chu a sem puau in amau gilpi na bep a sem zawu hi...” a ti hi tulai ziang inle i Khristian na’u kum 100 val ihi nung unle a umzing nalai hi. Ziaziaka chun Sawlchak Paul in vang ka thi in le ka hin inle, Khrista chu ka taksa a hin chawihawi ah a

um zing ding chu ka kinepna leh kingakna a hi ala ti ngam hi. Dam thamuanna leh thi thamuanna a nei ziak in ama â ding hin bangma ki lamdang na a nei chuam diak puai. Ziak a chun Phillipi 2:21 na ah “Kei a ding in hin hi Khrista â a hi’n, thi le lâwkna a hi” ala ti thei hi. Nang leh ken i ti thei diam?

Sawlchak Paul in Khrista chanchinpha a gen na ziak ah a thawkna te, melma dozing a hi na ah Lalpa’n i thawk le phal a hi dân a gen kit ah, hing leh dam ah a um naklai hile a nasepna ah gâ tamzaw sep daw na ding zawn a ngai bep hilou in a hinna bei leh le lawkna a hi zawk na a gen kit hi.

Bang a hem i chôn ngam dingte chu :

I Pathian lekhabu ah i mu dân a chun, Khristian hinkhua hi pawlam mu thei thilte sang in mutheilo lungthim sunggil lam a hi zawi. I ngaikhawk leh i ngaipawimaw ding pen chu i umdan tawh Khrista chanchinpha kituak phawt ding hi a hi. Zia ding a chun mi lainatna lungthimte, ei

sang ah mi phazaw i guat thei na te, mi hepi thuk thei na te, ei kingaitawm thei na te, thawkhat na te, mani masial bep hilou ah midang te â ding a le hinngam na leh a dang tampi um in a. Ziagual Khrista lungthim kha eima inle i latsak ah i umsak ding a hi. Khrista lungthim pu nei mi i hi chun i bawl ut te, i sep nawp te, i gen ut te hi Ama bawl ding in i ut tak tak na diam? Ziaziaka chun i Bible in lau leh kithing pum in la hukdamnau semdawk tau in a ti gual in i hin’au hi ei Khristian te’n sep bukim leh mualsua ding hi i mawpuak nau a hi.

Bang a hem i nutsal dingte :

I Bible thuthungthak bu 27 lak in Sawlchak Paul in Kochuam 12 te kiang ah a lekthawt na in midangte a ding ah i hinkhuau mat ding hi a ngaikhawk mama hi. I thasang ah hung kipia i Lalpa Jesu Khrista dawigual ah hin ding ti na a hi. Ziaziaka chun, 2 Korinth 5:15 na ah Paul in “ A hing te chu amau â ding ah a hin lou ua, a sik ua thi tho kit pa â ding ah a hinzawk na ding

HINNA VÂK

un mizosia sik in a thi tai” ti in ala gen hi. Chun, mihiam te hi i pianken himhim in taksa lam thilte ngainatna leh lunggul na hin i dim ua, zia chula Pathian tawh kimelmak na a hi ti i hemil kha sek ui. I hinna hi melse thei leh ei beliam sak thei thil i palkhâ theite kisuanna, chapona, thilbawl thei kisakna te hi suan khak pal a bailam ma ma sek hi. A suang tapo in Lalpa suang hen ti a hi ngal a. Sawlchak Paul in kuanle taksa lam ah suan ding a nei uh chun, keiman ka nei tamzawi a ti’i. Phillipi 3:5 na chun “Ni giat ni zek tan, Israel mi, Benjamin nam, Hebrai lak ah Hebrai a piang, dân lam a chun Pharisai ka la hi’n, phatchuam ngaina lam in kochuamte sugenthei pa, dikna dân lam a chun dem kailo ka hi” ti in a gen hi. A hinla, ziate haw hi hindan lui, Pathian lungthim put dan tawh kituak talo banggual ah dinmun sang tung leh le Khrista zia ah a chên ngam na hi a thupi ma ma hi.

A gen ut i chian zawk diak na ding in vak genchian deu le hin, ni 8 ni zektan ti hi

Pathian in Abraham kiang ah a thuthung a hi. Thilsiamthu 17: 10-12 na chun “ La lakua pawsal taphawt a zek uh la tan ding uh a hi. Zia chu nang tawh i kikal ah thuthung tepte na hiding a hi. La lak ua kuale ni 8 ah upa chu la suan te suan sawn tiang inle la hisek ding uh a hi” zia dân leh thupiak a suk pitin chu Paul in a ki suanpi a hi. Kisanpi tâk le a hi. A hinla, Thuthungthak in chu Kolossa 3:11 na ah i mu gual in Khrista ah hinna thak chun “ Grik mi leh Juda mi, zektan leh tanlo, pauchuam mi te, Skuthi mite, suak leh suak lo le a um diak ta puai, Khrista chu bangkim hizawn, bangkim in a um hi” ala tia a kûl na a um ta puai (Kolossa 2:14, 17) A ban ah chun Israel mi ka hi ala ti kit ah, Thilsiamthu 32:28 leh 35:10 na chun Pathian chun Jakob kiang in “ La min Jakob a hi’n, la min chu Jakob hi ta puan tin, Israel hizaw tan a” a ti tai. Tichun, a min chu Israel sak a hi tai. Israel i ti tak leh Jakob cha 12 te zosia nam 12 te hiat na leh kona a hi. Israel nam te chu Dan Lekhabu 14:2 leh 1 Peter 2:9 na ah i mu

gual in “ Lalpa la Pathian a ding in mi thingtho la hi ngâl ua, khawvel ah nam zosia lak ah kipat Lalpa’n a gochan leh Ama â ding bîk ah a hun têt chuam la hui.....nang haw vang chi têt daw, lal thiampute, nam thiangtho, Pathian mite ngei chu la hitau hi” a tia. Nam zosia lak ah vak teldaw bik chu kisanpi um ding mawng a hi.

Chun, Hebrai lak ah Hebrai ah piang ti hin khua leh tui a hi na siam leh bawl kawm hilou in, a bulpi a hi na genlang nuam a hi. Dân lam ah Pharisai chapa Pharisai mi ka hi a ti hin a sakhua ho leh biak lam ah kulmût mama a hi kit hi. A nam un a suan mama’u Gamaliel nuai ah seilian a hi’n kisanpi kham tak a hi kit hi. Chun, Thilsiamthu 49:27 na ah i mu gual in, Jakob in Benjamin nam chungchang a hin a laicha ding kuan hin “ Benjamin hi Ngei golsan a hin zingkal ah sa man intin, nitak lam leh a gâl lâk chu hâwm in a” a ti. Zia thu a gen zaw in a pa chu a laicha ngal hi. Zia Benjamin nam te Sawlchak Paul in a suan ten hi 1 Khangthu 12 na i mu gual in thal kap hin vaisuangse hileh

veilam leh changlam mang / suang thei chiat a hui a, gal bawl na ah sakeibaknei mel pu thei hial te, tanggam ah sakel gual ah changang te a hi kit ui. A lak ua zawngkhal pen le sepai zakhat tuk a hui a tia, chun a hât pente vang sepai sang khat tuk a hui a ti kit hi. Jordan lui a kam dim ah a luan laitak ah kân zo te a hi kit ui. Zik dang vâng in amau lak in vei kolong (left-handed) ngen vaisuangse se thiam samzang ziang le khiallo ah sep kha thei 700 vel a um ui. Zia zosia hi vak ngaitua chun Paul a ding in taksa lam thil a chun kisanpi kham tak a hi ngut ngei hi.

Zia zosia te hi a gen zaw in Himaleh, kei a ding ah lawk na ding taphawt chu Khrista zia in channan ka guat ta hi a hun ti zawm ngal hi. Zia a chung ah i gen te hamphatna, kisanpi thei thil te haw kidak buaksia gual ah a vak ngai thei na hi a lopi mama hi. Lalpa lopina chang ta hen!

Masawna ding ah banglam ngai pawimaw ding :

I Khristian hinkhua hin mipiting hi na ding leh masawn

HINNA VÂK

zel hi na ding in thil pathum
Phillipi 3: 12,13 leh 14 na'n
Sawlchak Paul in a gen hi. Zia
sep piting ding hi thil bailam
talua eipuai. Zut ngai a hi. Khat
na chun Pathian nasepna ah a
lunglam sem ding ah sepnawp
na ei pe pa chu Pathian a
hi. Ziaziakchun, Khrista'n ei
matlawna pen chu ka tûkdet
theina ding ti in ka del ham
ham hi a ti a hi. A panina chun,
thildang pakhat a hisek ngai
pawimaw ding a gen kit hi. Zia
chu nunglam ah thil umte chu
hemil in, malam ah thil umte
chu ka del ham ham sek hi a ti
kit hi. 2 Korinth 5:17 na chun "
Kuale Khrista ah a um chun thil
siamthak a hung hitai, thil lui te
chu a bei ta'n, thil zosia a hung
thak kit tai" ti in ala gen hi. Zia
kipat chun hindan lui mihing
a kipat phalo tampi chu hung
bei ta in, Khrista ah hinna thak
a nei tâk ziak in thilthak te chu
a hinkhua ah hung um zaw ta a
hi. I tunna tiang apat a Pathian
dawigual thilte bep del ah
hinkhua mat tâk ding ti na a
hi. Zia ban a chun, a pathum
na dingin Pathian ko na sâng
tak kipakman chu muding in
tunna ding in kunglam (tunna

ding guat fel sa tiang) chu ka
del ham ham hi a ti kit hi. Zia
ah ham ham guk vei ki gen hin
umzia a nei mama hi. I phak
tâk sa tiang apat kinung chawn
kit talo ah malam nawtzel
ding ti na a hi. Ziaziakchun,
Khristian piting khat i hi tâk
chun a dik tapo, a kithang
melpha tapo leh thil phazawte
him him hi i delzing ding a hi.
Ma i chal na ding ah eima hina
leh tunna tiang ah lungkim
dan leh lungawi tak ah um dan
i thiam chun mi vangpha leh
zia khawvel ah um hi ding i hi.
Zia thugûk chu Sawlchak Paul
in ala chang thei ta a hi. Zia te
chu i suk piting thei phat leh
Phillipi 4:13 na ah i mu gual in
" Ei hihat pa Khrista zal a chun
bangkim bawl thei ka hi" ti hi
ei un le ti thei tai tiu.

A tawpna ding in Khrista
ziak ah i thawk ngam a, i chân
ah i hinpi ngam chun i khawsak
nau chu van a hi ti thei ta hitin,
chun i Pahian chun i taksap
zosia chu Khrista Jesu ah a
hausakna dungzui in ei pe ngei
ding a hi.

Lalpa'n simtu zosia te
malzawl ta hen.

“A GAM UH HIDAM KIT DING KA HI”

~ Pi Niangdawiting
Kangvai Kochuam

“Ka min pu ka mite a hung kingaitawm ua, a hung pauchap ua, ka mel a hun hawl ua, a nunsiatnau lampi a hun kiheisan phat ua leh, van ah kipat hun ngaithang ka tin, a gitlonateu ngaidam in, a gam uh hidam kit ding ka hi.”

Zia Bible chang hi, Leng Solomon in Jerusalem Temple a sak zaw ah, Pathian kiangin a latna anei in, Lalpa Pathian chu Solomon kiang in a hung kilak ah, “La Pauchapna chu ka he tan” ti hi Pathian in a dawnhuna thu pawimaw tak chu a hi, zia gual ah i pauchapnau lawtinna dinga chun, amasapen in, kingaitawmna i nei uh a pawimaw a hi. Pauchap zing mi ihu a ngai a, nunsiatna (gitlona) iki heisan a ngai a, i kisiamthak a pawimaw a hi. Zia zaw tak chuleh “Van apat i pauchapnau ngaithak hin tin, i gitlonau ngaidam in, i gam uh hidam hikit ding a hi, ti kichian tak in i mu thei a hi.

Israel chate khale Pathian nam têt himaleu, Pathian dawidan ah hinkhua a matlo phat uh leh, Pathian lung natna chu tamvei tak a chung un a tung sek hi, ti Bible a hin mun tamtak in a ki muthei hi. Jawlnei Jeremiah ngei inle, ziagual hin ala gen hi, “Gucha zing, tualthat zing, zawntat zing leh zuau ah kitiam zing in,

Baal kiangah thilpiak pia zing kawm in, la het lo uh pathian dangte ho ah zui zing kawm in, ka kiang lam ah hung in, zia In, keima min a kisa a hin ka ma-ang ah hung ding in, ziagual thil kidak um zosiate hi bawl zing kawm in, “I bit nalai ui” ti tei tei nalai ding ihu em? (Jeremiah 7: 9-10) ala tia, zia gual a hin, tulai ei gingtu

HINNA VÂK

(Khristiante) lak a hinle ala umthei a hi ti i ngaitua dawk a hi.

Chuleh, pauchapna hi gingtute a ding a hin a pawimaw pen khat a hi, Pathian tawh kipawl na a hi zia in, i gam buai zia leh haksatna i tuak zia ah, a ching feltu ding a i dawi zia mai mai ah pauchap sek ihi em? Iki ngaitua a pawimaw a hi. Jeremiah 28:13 a chun “*Lei hawl ua, la lunggil zosiau ah lei hawl uh chun, ei mu ngal tan lau*” ti i mu a hi. I pauchapnau a tamzo hi a bukim na ding mai ah i dawt sek zia ua lawtinglo i hi diam uh aw ti kingaitua thak

hitiu, kam ah a melpha ding mai ah samkhawm mai mai hilo in, i lunggil zosia’n dawn dawn leh hin, i Lalpa Pathian chu naichan a um a hi. Ziagual chun Israel chate kha le lunggil tak ah Pathian lam ah a kihei tak zia u a gitlonau Pathian in a ngaidam ah, a gam uh a hi dam piak a, a melma teu apat a hukdawk sek a hi. Zia gual ma chun, ei uh tulai gingtute hi le Khrista zia ah Pathian hing chate ihi tâk zia un, i melma teu ginglo mite tawh iki banglo ahi. I kingaitawm ua, i lunggil zosiau ah i dawt uh chun i gam uh Lalpa’n hidam kit ding a hi. Lalpa’n a thu malsawm ta hen.

- *Mifel leh pha chu chu pâk leh chawihawi kawm a ngai puai, a chanchin uh leh a thilbawl un a chawihawi mai hi. Mi phalo i chawihawi ding chun zuau tiang gen a ngai sek hi.*
- *Beidawnglo ah kinepna tawh malam hun thîl zingte hin a tawp ah gasuana dawiumtak sum tamtak in a chawk zawlo kipakna a ngak dawk ui. Kinepna nei zing kawm in la hinhua maban ding thîl zing inla, beidawng mai lo in pang ham ham in, Haksatna leh bawidawwna hi nangma a ding ah guat bîk a hi puai ti hezing in.*

~ *Anonymous*

“HUKDAMNA” (Isai 53:5)

~ *Upa Langtinkhup*
Lamka Kochuam

Amasân, a lungsiatna bân thahât ah tutiang eipuitu Pathian chu chawihawi in um henla, “Hukdamna” ti thupi mangin holimna chawmcha nei leu hin ka nuam hi.

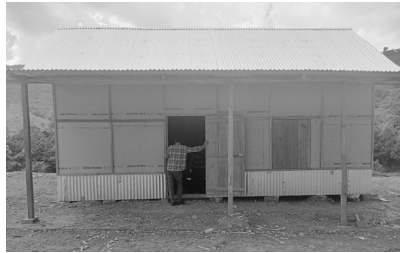
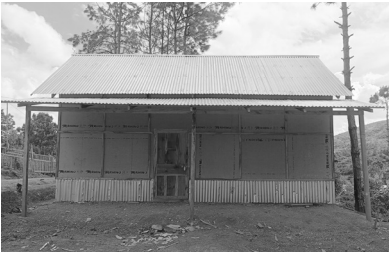
1. Mi tamtak in Pathian hukdamna i chantheina na ding ua hin eimau lam pan lâkna nei dingin ziltılna a nei sek ua, Thuthung masa hunlai ah khan le mite’n Lalpa a hawl ua, a hawldawk zopuau a, a ko ua Kuama / pakhat in le a ko lût zo puau hi (Isa. 55:6) Eden a theiga i nekniu ah pat khan Pathian apat taimang i hıu a, i manthainau a eimau lam lungkhamna châng le helo ah i um lai un Pathian zawk chu lungkham in, a “Dân” thuthung sudanglam a mangthai sa ei hawldaw a hi ziakin, mihing lam pan lâkna neucha le pangkei loin hundamna a thawn a ei chansak a hi, Halleluiah Lalpa chu chawihawi in um ta hen la.
2. Pathian hûkdamna i chantheina dingun thu gêntheina neucha le ka nei pua, hukdamsa la la hitâk dan leh ka hitâk dan i hetchian lo uh i hetchianna dingun thu ka gen zaw a hi. Ama chun i thil hiteu dungzui hilo in, ama thiltup leh a hepina dungzuiin ei hûkhing in, kona thiangtho in ei ko a, zia hepina chu khawvel kisiam ma ah Khrista Jesu ah ei piak a hitai. (II Tim. 1:9)
3. Ziaziaka chun lungsiatna ziaka ginna ah hukdamna

HINNA VÂK

Pathian a pat thilthawn piak i chan u a hi. Thil hi ziak a hi pua, chutilochun min suang thei ding a hui a ti a hi. (Eph 2: 8,9) I sep i bawl thilpiak ti haw zosia hi hukdam i hitheina ding ua i sep uh hiloin hukdam

i hitâk nung ua, Khrista nunthak dong i hi nung ua i sep leh bawl ding mawng uh a hi. Lalpa hukdamna chu phatchuampi lo ah chang i hilona dingun simtu zosiate thagau in Pathian in ei malsawm chiat ta hen.

RELIEF HOUSE SAK NA CHIATHA ZING



SABILTUNG

Sabiltung pakhat hi thingkung ah kikhitden a um a, nikhat zia sabiltung kikhina chu setan in a hung phel piak a, ziaphatchun a sabiltung chu lo lai in a tai lut ta. A tai lutna lo ah bu leh thaichi ki chingte chu a susia ta a hi. Lo neipa zi chun a hung mu ta, lungna mama in zia sabiltung chu meithal in a kap lum tai. A sabiltung nei pa chun a sabiltung a thi tai ti a het phat in a lungna mama a, a sabiltung kaplumtu lo neipa zi chu meithal in a va kaplum ta a hi. Chawmkhat zaw in a lo neipa chu In a hung tun phat in a zi chu sabiltung nei pa chun ala kap lup a hi ti a hung he ta, zia phat a chun a sabiltung neitu, a zi that tu pa chu a va kap lum tai. Sabiltung neitu pa zi chun a pawsal a thi tai ti a het phat in a chapate chu a pa thina phuba lakna ding in lonei pa In va haltum ding in a sawl a. A nitak a chun a chapa chu loneipa In halzo leh a loneipa chule a In tawh hallum khawm ah kingai in lungkim tak in a hung kile ta. Da um tak in zia gual chu ala hilo in, loneipa chu ala vakmang man in a suakcha ta. A inlam ah a hung kile phat a chun a In kangtum chu a hungmu kit ta, lungna mama in kintak ah kile in a sabiltung nei pa zi leh a chapa panite chu a va kaplum ngal tai. A kaplup zaw a chun kisikna liantak hung nei in setan kiang in, *“Bang ziaak ah zia gual ah thil tizat um hi hung tung a hi em?”* ti’n a va dawng ah, Setan chun a dawnhu ah, *“Kei bawl bangma a um puai, sabiltung kikhina ka phel mai mai a hi. Nang un la lungthim sung ua a phalo la gel ua zia la lunggel gual ua la tawi ziaak uh a hi”* a ti piak ta.

Setan hin bangma bawlo maleh i lunggil sung ah *“kei ma ma ka hi (ego)”* i ki ti sekna lunggel phalo a hung phawl daw piak sek a hi. Zia lunggel phalo a hung phawl daw piak chun thil phalo bawl ut na lungthim leh midangte suksiat nawpna lungthim a hung neisak sek a hi. Zia gual ah thil a hung tun kit hun ah phuba lak utna lungthim i nei hun in kichawl phawt in, ki ngaitua masa in, pilvang tak in i um ding uh a hi. I hinkhua ah tamveipi i hetlo kâl ah Setan in a bawl chu i lunggil sung ah *“Sabiltung kikhina phel piak maimai”* hi a la hi a hi.

DAWTNA LEH DAWNHUNA

Dawtna dawnhu tu :

~ P/P Lamgolian Hatlei

Kangvai Pastor Bial

Dawtna 1-na : *I thugin taw kituak in Khristian khangleite'n melmate do a thiang em?*

Dawnhuna : I Kochuam thugin i et ahi leh vang melmate do ding dan leh melmate thiang tak ah do ding dan chungchang hi a kimu lo a hi. Himaleh, Khristiante hin hun sawttaka pat in kidona leh chamna thu a hin ngaidan kibanglo tak tak ala nei un. Kochuam masate chun Jesu kipumpiakna entawn in kidona hi a la dawipuai hi. Hun a hung chiazal a, kochuam pa te, St. Augustine in a changleh kidona hi a pawimaw chang a um hi ati. Gam leh nam venbitna ding a, thilphalo bawlte sukmitna ding leh gam leh gua i keklet thei ah thilphalo bawlte a hatlona di'u a hinak leh, kidona hi a dik in a gen hi. Theologican minthang mama Ulrich Luz inle Khristian te'n kidona leh chamna umna ding in mawpuakna i nei ui a ti a hi. Gam leh nam sung ah thudiklona liantak a hindaw

sang in, Khristian sakhua hin le tu hun a hin kidona hi phalo a sa diak ta puai. Zia hin a gen nawp chu ahileh Khristian sakhua hin khawvel ah chamna leh thudikna a umna ding in, gâl bawl hi matchak hawitak hithei a hi a ti a hi. Thudiklona in i gam a hun zelsuak ah, numei chapang sualna neilote a thuaktu ah a pan sang ua chun kidona a pan hi pha zaw hithei ahi. Bible ngei a le dikna in gualzawna a channa ding in mun chuam chuam ah galdo dante haw le muthei a hi.

Dawtna 2-na : *Gam venbitna ding ah bang tiang ah panlak hi a thiang em?*

Dawnhuna : Gam venbitna ding ah hin panlak di dan hawitak mithiamte chun Khristian sakhua ngaidan tawh kituak thei ding in kalbi thum a hun guat ua, zia chu en hitiu.

- Hinna lâk a pha puai
- Thudikna venbit leh a sung

ah chengte venbit di
- Numei chapang leh
khankhua venbit di

Dawtna 3-na : *Government sepai ah pan leh volunteer ah pan hi a kibang tho in a ngai thei diam?*

Dawnhuna : Gam venbitna nasem gel gel a hi jiak un sepai leh volunteerte hi a kibang in a ngaithei tho hi. A sunggil tak in vang a kibang puau hi. Government sepaite hi a damsung ua a ding ah gam venbitna ding ah a la kitiamta te ahiu a, Government in a nek leh

chak bangkim ah a etkawl ahin, a thi nung tiang un le a sungkuan te a hamphatna sorkar a kipatin a dawng thei nalai ui. Volunteer te hi amau leh amau kipumpiak ah gam vengbit ding ah hung kalsuan dawk te ahiu. A tha leh zung teu haw khat cha le it cha lo ah, thei tawp sua in a pang ui. Nek leh chak, sil leh chen, In leh lo etkawl na ding in khawtang leh sorkar a kipat in amau lam a kipat in bangma kinemlo in a hinna tiang uh le lân ngam ah pang te ahiu. A kipiaknau a lopi mama jiak in, gam leh nam ah ding ah zana sang tak piak a kilawm hi.

Tulai ah gingtute'n gingtu masate i tuklona'u leh i phaklona'u kilang diakte :

1. *Thagau Thiangtho Pathian a za bawl ua, a kawi chungnung bik ui.*
2. *Thagau Thiangtho suk thasiat, suk lungngai leh suk mit di a lau ma ma ui.*
3. *Pathian a lau ua, A thu a het tiang tiang un a zawm ui.*
4. *A thu ah a het uh chu a tak in a zui ui.*
5. *A ki pumkhat un, a kilungsiat tua thiam ui.*
6. *Thilpiak lam in a kiphall ma ma ui.*
7. *Mi lian leh neu khenchuamlo in dawisak chuam a nei puau.*
7. *Thagau pawlna nga leh thagau thilpiak dawng tam bikte a mang phachuam thiam ui.*
8. *Vangam a ngai diak ua, a laphuak te'u a gil diak hi.*



Sunna

UPA KHAMKHAI

(October, 1945- 7th January, 2023)



Famta Upa Khamkhai hi famta pu Songzapau leh famta pi Kimkhoting chate unau 5 lak ah a pathumna hi ding in 1945 kum in Khanpi khua'n a piang hi. 1966 kum in famta Rev. Lamzakhai khut in Baptisma a la chang hi. 1967 kum in 2nd Assam Regiment in a lut a, taksa hisel lo ziaak in 1972 chan a sem hi. July 30th, 1970 kum in Pi Phatinting taw Kawlhen MCO biakin in Kochuam dan thiangtho in famta Rev. Lamzakhai in a la khutsui hi. 1974 kum in Suangpha khua'n a cheng lut ua, a kumkit 1975 in Pathian a kihiaatchian thakna a nei hi. 1979 kum in Electric Dept. a grade IV in a hung sem pan a, Bijang Vaiphei Veng ah hung cheng lut in, hun a hung chia zel ah, Bijang Vaiphei Veng MCO Kochuam phudawk tu te lak in le a hung pang thei hi. 1998 kum in K. Kotlian ah hung pem lut in, Kochuam ah mi pawimawtak hiding in 26th March, 2002 kum in Rev. Thianzalal khut in EOC Compound Veng Biakin in Upa namdet ahung hi tai. Electric Dept. ah a sepna le huiting tak ah sem thei in 2005 in pension a hung la tai. Pathian leh Kochuam a ding in ginumtak leh theitawpah hung sem in tualsung kochuam leh bial lam (2014 – Bial Chairman, Kangvai Pastor Bial) tiang in le mawpuakna chuam chuam te haw piak in a um in, a nasepna a chun Kochuam mipite taksan leh kingakna ting mi ahi zel hi (Tu hun tiang ahin le Kochuam ah Vice-Chairman mawpuakna tuzing ahi). Kum a hung chia zel ah, ama ngei le kum upatlam a hung manaw tak ziaak in taksa ah hatlona

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chuam chuam a hung nei pan a. Ningkum 2022 kumtawp lam in hung chausia in Biakin lam haw le tung zo talo in a hung um tai. Theitawp sua in inmun ah etkawl a hi zing lai in, a hung damdaw thei ding kinem in Damdawi in chuam chuam a le pui himaleh, a natna te haw thuak talo dingin a Lalgam na a seppiak i Lalpa Pathian kiang in January 7th, 2023 nitaklam dak 4:15 pm vel in kumtuang gam in ei chawlsan ta'i.

A chate: -

1. Nu Thanghoikim w/o Paujohn
2. Nu Niangngailian w/o P. Boijoy
3. Nu Tinglunniang w/o Thangkholian
4. Pa Lallethang h/o Phalngaisang
5. Pa Paulunlal h/o Hatneimoi
6. Pa Genjoylian h/o Moiremjy
7. Nu Chongrebeck w/o Thangminsang

Report petu

T. Upa Lamboi

Secretary

K. Kotlian Kochuam